

RESOLUTION NO. 2019-R-15

**A RESOLUTION CONFIRMING THE APPOINTMENT OF
ANDY ROSE TO THE CIVIL SERVICE COMMISSION**

WHEREAS, pursuant to Article VII, Section 7.04, of the Charter, Mayor Eva has appointed **ANDY ROSE**, 8027 Linden St., to the Civil Service Commission for the term ending December 31, 2023; and

WHEREAS, ANDY ROSE possesses the requisite qualifications for appointment to the said Civil Service Commission; and

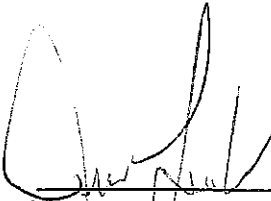
NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mentor-on-the-Lake, County of Lake, and State of Ohio, as follows:

Section 1. That the appointment of **ANDY ROSE** to the Civil Service Commission for the term beginning January 1, 2020 and ending December 31, 2023 is hereby confirmed.

Section 2. That all formal actions of this Council concerning the passage of this Resolution were adopted in an open meeting, and all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage by Council, and approval by the Mayor.

ADOPTED: October 22, 2019



DESIREA THOMPSON Jim Lunder
Vice - PRESIDENT OF COUNCIL

ATTEST: James M. Aup

CLERK OF COUNCIL

David R. E 10/22/19

DAVID R. EVA DATE
MAYOR