



## City of Mentor-on-the-Lake

5860 Andrews Road, Mentor-on-the-Lake, OH 44060-2827

Phone: (440) 257-7216 Fax: (440) 257-2766

www.CityMOL.org

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### 2020 CONTRACTOR REGISTRATION

In compliance with Chapter 1452 of the Codified Ordinances of the City of Mentor-on-the-Lake, all contractors and subcontractors performing work within the City must register and obtain a license to do so.

The following information and \$50.00 fee are required for 2020 registration:

**1. Completed application form**

**2. \$50.00 License Fee**

**\$5.00 Sign Permit (Optional)** this would allow the business to display a sign on the property while working on the job, and up to ten days after completion

**3. \$10,000.00 License Bond**

**4. Insurance certificate for coverage of \$1,000,000.00 liability and \$1,000,000.00 property damage**

**5. Pursuant to H.B. 434, the City requires a copy of your state license (If applicable)**

*The Ohio Construction Industry Licensing Board licenses commercial contractors for the following trades: electrical, HVAC, hydronics, plumbing, and refrigeration.*

*Details: General contractors performing electrical, HVAC, hydronics, plumbing, or refrigeration require a state license. All other construction contracting work is licensed by local jurisdictions. Check with your city and/or county government for specific licensing requirements.*

*For more information, visit: <http://com.ohio.gov/dico/OCILB.aspx>*

**6. CCA Municipal Income Tax Form**

All Contractor Licenses are issued by the calendar year. Registration for 2020 begins December 13, 2019. If you have any questions concerning the above, please do not hesitate to contact me.

Andrea Hathaway  
Service Department Secretary



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## 2020 APPLICATION FOR CERTIFICATE OF REGISTRATION

In compliance with Chapter 1452 of the Codified Ordinances, the following information must be provided for contractor registration.

DOING BUSINESS AS: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_  
NUMBER AND STREET CITY STATE ZIP

PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ @ \_\_\_\_\_ FAX #: \_\_\_\_\_

FEDERAL ID OR SS#: \_\_\_\_\_ BUSINESS ORGANIZATION:  
[ ] CORPORATION [ ] PROPRIETORSHIP  
[ ] PARTNERSHIP [ ] LLC

### CHECK THE TRADE(S) FOR WHICH REGISTRATION APPLICATION IS BEING MADE:

- General Building Contracting       Electrical       Plumbing       Roofing
- Heating/Air Conditioning       Roadway       Tree Service       Underground
- Other: \_\_\_\_\_

You must provide your Bond Form in the amount of \$10,000, Insurance Certificate in the amount of \$1,000,000.00 liability and \$1,000,000.00 property damage for each registration. Fee is \$50 for each application. All registrations expire on December 31 of each year.

**Paying an additional \$5.00 with your contractor registration, permits the contractor to display a business sign on the property while working on the job, and up to 10 days after completion.**

I/We hereby certify that I/We are familiar with the provisions of Chapter 1452 of the Codified Ordinances of the City of Mentor-on-the-Lake and are fully aware of the requirements of same. In the event that it is required to sublet work, it is agreed to engage only registered contractors, and that any misrepresentations of data or facts will be cause for refusal of a Certificate of Registration or revocation of same.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

### FOR OFFICE USE ONLY

Registration #: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Sign Permit: Y N



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## REGISTRATION BOND

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_ as the principal and \_\_\_\_\_ as surety, hereinafter referred to as the surety, are held and firmly bound unto the City of Mentor-on-the-Lake, in the sum of ten thousand dollars (\$10,000.00) for payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WITNESS OUR HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.  
The conditions of the above obligations are such that:

WHEREAS, the said Principal has been duly licensed or registered for the period beginning \_\_\_\_\_ and ending December 31, 2020, in the City of Mentor-on-the-Lake, Ohio, in accordance with the ordinances of the City of Mentor-on-the-Lake providing for the licensing or registration and regulations of a \_\_\_\_\_ contractor.

NOW, THEREFORE, if the said Principal shall faithfully observe all the duties and discharge all the obligations incurred by him during said license or registration period under the ordinances of the City of Mentor-on-the-Lake and under the provisions of the Ohio Building Codes for residential, commercial and industrial building applying to \_\_\_\_\_ contracting, and all the lawful orders of the Service Department of the City of Mentor-on-the-Lake, issued under said ordinances and all lawful orders of the Lake County Building Department, then this obligation shall be void, otherwise the same shall be and remain in full force and effect; the undersigned agreeing and consenting that this undertaking shall be for the benefit of any party injured by the principal's failure to comply with the duties, terms, conditions, provisions, and requirements of the ordinances of the City of Mentor-on-the-Lake applying to \_\_\_\_\_ contracting, and the lawful orders of the Department of the City of Mentor-on-the-Lake issued under such ordinances, as well as, for the benefit of the obligee herein, and either or both may bring action on this bond; but, said action must be commenced within two years after the expiration of the principal's \_\_\_\_\_ contracting license or registration.

PRINCIPAL

SURETY

ATTORNEY-IN-FACT



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## WITHHOLDING AND BUSINESS REGISTRATION

### CCA – MUNICIPAL INCOME TAX

205 W Saint Clair Ave  
Cleveland OH 44113-1503

Phone: 216-664-2070, 1-800-223-6317 Fax: 216-420-8316  
www.ccatax.ci.cleveland.oh.us

DATE BUSINESS STARTED IN CCA \_\_\_\_\_ PHONE NO. \_\_\_\_\_

FEDERAL IDENTIFICATION NUMBER \_\_\_\_\_

NAME OR CORPORATE NAME \_\_\_\_\_

BUSINESS OR TRADE NAME \_\_\_\_\_

BUSINESS ADDRESS IN TAXING COMMUNITY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

*ADDRESS OF OUTSIDE ACCOUNTANT SHOULD NOT BE USED*

\*\*\*\*\*

### CHECK BUSINESS TYPE

|                         |                            |
|-------------------------|----------------------------|
| SOLE PROPRIETOR** _____ | CORPORATION _____          |
| PARTNERSHIP _____       | LIMITED LIABILITY CO _____ |
| S-CORPORATION _____     | NON-PROFIT CORP _____      |
| ESTATE OR TRUST _____   | GOVERNMENTAL _____         |
| FINANCIAL ORG. _____    | UNION _____                |
| OTHER _____ (Detail)    |                            |

**\*\*IF SOLE PROPRIETOR YOU MUST ALSO COMPLETE INDIVIDUAL REGISTRATION FORM**  
*It is your responsibility to advise this office of any changes in your status*

\*\*\*\*\*

Will you be withholding employment taxes? Yes \_\_\_\_\_ No \_\_\_\_\_

For what CCA city(s) \_\_\_\_\_

\$200 or more per month? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of employees in CCA? \_\_\_\_\_ First payroll date in CCA \_\_\_\_\_

Will you be withholding residence taxes? Yes \_\_\_\_\_ No \_\_\_\_\_

Type of business (Mfg., Commercial, etc.) \_\_\_\_\_

Fiscal Period ending month \_\_\_\_\_

Name of person responsible for filing forms:

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone No. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



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## THINGS TO REMEMBER

Anyone who intends to dig in the state of Ohio can contact OHIO811 24 hours a day, 7 days a week, 365 days a year.



**1-800-362-2764**

www.OHIO811.org

12467 Mahoning Avenue  
North Jackson, Ohio 44451



**8-1-1 or 1-800-362-2764** www.OHIO811.org

## OHIO UNIVERSAL MARKING STANDARDS

### APWA COLORS

The American Public Works Association recommended color code shall be used to mark the location of underground facilities, temporary survey markings, and site of intended excavation. When utility company representatives mark a location, they use colored flags and/or paint to identify the type of underground service:

ORC 3781.29(C) | "A utility shall mark its underground facilities using the following color codes:..."

- RED** Electric Power Lines, Cables, Conduit and Lighting Cables
- YELLOW** Gas, Oil, Steam, Petroleum, or Gaseous Materials
- ORANGE** Communication, Alarm or Signal Lines, Cables or Conduit
- BLUE** Potable Water
- PURPLE** Reclaimed Water, Irrigation and Slurry Lines
- GREEN** Sewers and Drain Lines
- PINK** Temporary Survey Markings
- WHITE** Proposed Excavating

