

ORDINANCE NO. 2019-0-35

**AN ORDINANCE AMENDING CODIFIED
ORDINANCE 1250.01**

WHEREAS, Council wishes to amend Ordinance 1250.01 by deleting the references to the Office Building District and the Industrial District because those zoning districts currently do not exist and by amending the final paragraph to indicate that the zoning districts on the Zoning Map are designated by colors and deleting the remaining language in that paragraph.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Mentor-on-the-Lake, County of Lake and State of Ohio, as follows:

Section 1. That Codified Ordinance Sections 1250.01 is amended and as amended hereby read as follows:

1250.01 ESTABLISHMENT.

For the purpose of this Zoning Code, the City is hereby divided into the following districts:

(a) Residential District, which shall consist of the following:

(1) Single-family.

- A. Single-Family District A-1;
- B. Single-Family District A-2;
- C. Single-Family District B;
- D. Single-Family District C;
- E. Single-Family District D; and
- F. Single-Family District E.

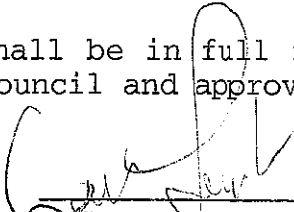
(2) Multifamily.

- A. Two-Family District;
- B. Group House District; and C. Apartment District.
- (b) Garden-Type and Elderly Apartment District;
- (c) Condominium District;
- (d) Garden Condominium District;
- (e) Business District;
- (f) [intentionally left blank];
- (g) [intentionally left blank];
- (h) Yacht Club District; and
- (i) Recreational Park District.

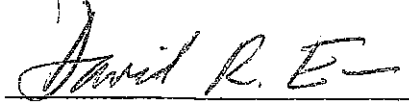
The districts are designated on the Zoning Map by colors.

Section 2. That all formal actions of this Council concerning the passage of this Ordinance were adopted in an open meeting, and that all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

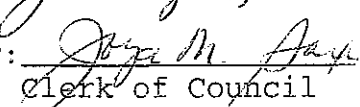
WHEREFORE, this Ordinance shall be in full force and effect thirty day after its passage by Council and approval by the Mayor.



 DESIREA THOMPSON Jim Lunder
 Vice PRESIDENT OF COUNCIL



 DAVID R. EVA
 MAYOR
 Dated: 1/14/2020

ADOPTED: January 14, 2020
 ATTEST: 
 Clerk of Council