

**RESOLUTION NO. 2020-R-09**

**A RESOLUTION ACCEPTING THE BID OF JCI CONTRACTORS, INC. FOR THE CITY HALL PARK PAVILION PROJECT AND AUTHORIZING THE MAYOR AND ADMINISTRATIVE DIRECTOR TO ENTER INTO AN APPROPRIATE CONTRACT THEREFORE, AND DECLARING AN EMERGENCY.**

**WHEREAS,** sealed bids for the **CITY HALL PARK PAVILION PROJECT** were sought according to law pursuant to plans and specifications prepared by the City Engineer; and

**WHEREAS,** sealed bids were received, opened and read aloud on June 3, 2020; and

**WHEREAS,** this Council has determined that the lowest and best bid for said improvements was submitted by **JCI CONTRACTORS, INC** in the aggregate sum of One Hundred Seven Thousand Eight Hundred and 00/100 Dollars (\$107,800.00), and that said bid should be accepted.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MENTOR-ON-THE-LAKE, COUNTY OF LAKE, AND STATE OF OHIO, AS FOLLOWS:**

**Section 1.** That the bid of \$107,800.00 for the **CITY HALL PARK PAVILION PROJECT** as submitted by **JCI CONTRACTORS, INC.** be and is hereby accepted and that the Mayor and Administrative Director be and they are hereby authorized to enter into an appropriate contract with said **JCI CONTRACTORS, INC.** for the **CITY HALL PARK PAVILION PROJECT** according to the plans and specifications of the City Engineer for said project.


**Section 2.** That all formal actions of this Council concerning the passage of this Resolution were adopted in an open meeting and that all deliberations of this Council, or any of its Committees which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22, of the Ohio Revised Code.

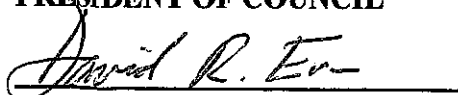
**Section 3.** That this Resolution is hereby declared to be an emergency measure, and is passed as such; the emergency being the need to accept such bid in a timely manner, and to complete said pavilion during favorable weather conditions. Said Resolution is necessary for the immediate preservation of the public peace, health, safety and welfare of the City.

**WHEREFORE,** this Resolution shall be in full force immediately upon its passage by Council and approval by the Mayor.

**ADOPTED:** June 23, 2020

**ATTEST:** Jay M. Saye

  
**DESIREA A. THOMPSON**  
**PRESIDENT OF COUNCIL**

  
**DAVID R. EVA**  
**MAYOR**