



City of Mentor-on-the-Lake

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www.CityMOL.org

AGENDA

VIRTUAL REGULAR MEETING OF COUNCIL CITY OF MENTOR-ON-THE-LAKE

JULY 28, 2020

7:00 P.M.

CALL TO ORDER: PLEDGE OF ALLEGIANCE

ROLL CALL:

At Large: JIM LUNDER, Vice-President
Ward 3: ROB JOHNSON
At Large: KEVIN BITTNER
At Large: PRESTON WOLK
Ward 1: DAVID CHABUT
Ward 2: PAUL MORRIS
Ward 4: DESIREA THOMPSON, President

APPROVAL OF MINUTES: Virtual Regular Meeting of Council – July 14, 2020

CORRESPONDENCE:

ADMINISTRATIVE AND DEPARTMENT HEAD REPORTS:

Mayor & Safety Director – Mr. Eva
Administrative Director – Mrs. Bartone
Law Director – Mr. Lyons
Police Chief – Mr. Gielink

QUESTIONS TO ADMINISTRATION AND DEPARTMENT HEADS:

BOARD/COMMITTEE/COMMISSION REPORTS:

Ordinance Committee

Monday, July 20, 2020

OPEN TO THE PUBLIC TO SPEAK:

LEGISLATION BEFORE COUNCIL:

RESOLUTION NO. 2020-R-11

A RESOLUTION DESIGNATING SEPTEMBER 2020 AS PROSTATE CANCER AWARENESS MONTH

RESOLUTION NO. 2020-R-12

A RESOLUTION DENOUNCING ALL FORMS OF RACISM AND STATING THE CITY'S COMMITMENT OF BEING WELCOMING TO ALL PEOPLE IRRESPECTIVE OF RACE OR ANY OTHER IMMUTABLE CHARACTERISTIC.

ORDINANCE NO. 2020-O-12

AN ORDINANCE TO AMEND THE 2020 APPROPRIATION ORDINANCES AND DECLARING AN EMERGENCY

ORDINANCE NO. 2020-O-13 (SECOND READING)

AN ORDINANCE AMENDING CODIFIED ORDINANCE 1064.04 – TIME PERIOD ON ACCUMULATIONS

ORDINANCE NO. 2020-O-14 (SECOND READING)

AN ORDINANCE AMENDING CODIFIED ORDINANCE 678.01(b) – NOTICE TO OWNER TO CUT NOXIOUS WEEDS; REMOVE LITTER; SERVICE AND DECLARING AN EMERGENCY

ORDINANCE NO. 2020-O-15 (SECOND READING)

AN ORDINANCE AMENDING CODIFIED ORDINANCE 232.06(b) – RESCUE SQUAD FEES; PAYMENT AND DECLARING AN EMERGENCY

ORDINANCE NO. 2020-O-16

AN ORDINANCE LEVYING LIENS FOR EXPENSES INCURRED FOR LAWN MAINTENANCE AND/OR CULVERT REPAIRS

OLD BUSINESS:

NEW BUSINESS:

Review of Community Reinvestment Area (CRA) Program applications

OPEN TO THE PUBLIC TO SPEAK:

ANNOUNCEMENTS AND SETTING OF MEETINGS:

ADJOURNMENT:

The next **AGENDA MEETING** will be held on
August 6, 2020, at 6:00 P.M.

The next **REGULAR MEETING OF COUNCIL** will be held on
August 11, 2020, at 7:00 P.M.