



City of Mentor-on-the-Lake

5860 Andrews Road, Mentor-on-the-Lake, OH 44060-2827
Phone: (440) 257-7216 Fax: (440) 257-2766
www.CityMOL.org

AGENDA

VIRTUAL REGULAR MEETING OF COUNCIL CITY OF MENTOR-ON-THE-LAKE OCTOBER 27, 2020 7:00 P.M.

CALL TO ORDER: PLEDGE OF ALLEGIANCE

ROLL CALL:

At Large: JIM LUNDER, Vice-President
Ward 3: ROB JOHNSON
At Large: KEVIN BITTNER
At Large: PRESTON WOLK
Ward 1: DAVID CHABUT
Ward 2: PAUL MORRIS
Ward 4: DESIREA THOMPSON, President

APPROVAL OF MINUTES: Virtual Regular Meeting of Council – October 13, 2020

CORRESPONDENCE:

ADMINISTRATIVE AND DEPARTMENT HEAD REPORTS:

Mayor & Safety Director – Mr. Eva
Administrative Director – Mrs. Bartone
Law Director – Mr. Lyons
Service Director – Mr. Moore

QUESTIONS TO ADMINISTRATION AND DEPARTMENT HEADS:

BOARD/COMMITTEE/COMMISSION REPORTS:

Ordinance Committee

Monday, October 19, 2020

OPEN TO THE PUBLIC TO SPEAK:

LEGISLATION BEFORE COUNCIL:

RESOLUTION NO. 2020-R-16

A RESOLUTION CONFIRMING THE APPOINTMENT OF SUZANNE MARTIN CASON TO THE PLANNING AND ZONING COMMISSION

ORDINANCE NO. 2020-O-22 (SECOND READING)

AN ORDINANCE AMENDING ORDINANCE 1258.02 – PERMITTED BUILDINGS AND USES OF THE CODIFIED ORDINANCES

ORDINANCE NO. 2020-O-23 (SECOND READING)

AN ORDINANCE AMENDING CODIFIED ORDINANCE 232.01 – COMPOSITION OF FIRE DEPARTMENT

ORDINANCE NO. 2020-O-24

AN ORDINANCE AMENDING CODIFIED ORDINANCE 1258.03 – ACCESSORY BUILDINGS AND USES

ORDINANCE NO. 2020-O-25

AN ORDINANCE LEVYING LIENS FOR EXPENSES INCURRED FOR LAWN MAINTENANCE AND/OR CULVERT REPAIRS

OLD BUSINESS:

NEW BUSINESS:

Expenditure Approval:

Vendor: Brite Computers
Items: Getac Video cameras, mobile data terminals
Cost: \$136,893.00
Fund: CARES ACT Fund
(Per Memorandum of October 22, 2020, from Mrs. Bartone)

OPEN TO THE PUBLIC TO SPEAK:

ANNOUNCEMENTS AND SETTING OF MEETINGS:

Planning and Zoning Commission

Monday, November 9, 2020, at 7:00 P.M.

ADJOURNMENT:

The next **AGENDA MEETING** will be held on
November 5, 2020, at 6:00 P.M.

The next **REGULAR MEETING OF COUNCIL** will be held on
November 10, 2020, at 7:00 P.M.