

RESOLUTION NO. 2022-R-32

**A RESOLUTION CONFIRMING THE APPOINTMENT OF MICHAEL FREDERICK, AS
ADMINISTRATIVE DIRECTOR FOR THE CITY
AND DECLARING AN EMERGENCY**

WHEREAS, Section 6.02 of the City Charter establishes the Office of Administrative Director and the Administrative Director is to be appointed by the Mayor with the approval of the majority of Council, to serve through the term of the Mayor; and

WHEREAS, **MICHAEL FREDERICK**, has been appointed by the Mayor to serve for the remainder of his term, subject to confirmation again upon the new term of the Mayor.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mentor-on-the-Lake, County of Lake, and State of Ohio, as follows:

Section 1. That **MICHAEL FREDERICK**, is hereby confirmed as Administrative Director of the City of Mentor-on-the-Lake to serve the remainder of the term of the Mayor and subject to confirmation again upon the new term of the Mayor. This appointment shall be effective on JANUARY 9, 2023.

Section 2. That said Administrative Director shall receive as compensation the sum of \$80,000/ANNUAL

Section 3. That all formal actions of this Council concerning the passage of this Resolution were adopted in an open meeting, and all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22, of the Ohio Revised Code.


Section 4. That this Resolution is hereby declared to be and is passed as an emergency measure, the emergency being the necessity to appoint and confirm an Administrative Director in a timely manner to represent the City of Mentor-on-the-Lake. Said Resolution is necessary for the immediate preservation of the public peace, health, safety, and welfare of the inhabitants of the City.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.

ADOPTED: December 19, 2022


ROBERT JOHNSON
PRESIDENT OF COUNCIL

ATTEST: Joyce M. Sape
CLERK OF COUNCIL


DAVID R. EVA
MAYOR

Dated: 12/19/22