

**RESOLUTION NO. 2023-R-10**

**A RESOLUTION AUTHORIZING THE ADMINISTRATIVE DIRECTOR  
TO PARTICIPATE IN AN AGREEMENT WITH THE OHIO DEPARTMENT OF  
TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT)  
FOR THE 2023-2024 WINTER SEASON AND DECLARING AN EMERGENCY**

**WHEREAS**, a number of local political subdivisions who participate in the Cooperative Purchasing Program of the Ohio Department of Transportation have requested that sodium chloride (rock salt) bids for the State's use be extended to local municipalities; and

**WHEREAS**, the City of Mentor-on-the-Lake currently participates in the Cooperative Purchasing Program of the Ohio Department of Transportation as per Section 222.08 of the Codified Ordinances; and

**WHEREAS**, the Ohio Department of Transportation is inviting those political subdivisions who expressed an interest in the Ohio Department of Transportation salt contract to participate in sodium chloride (rock salt) bid for the 2023-2024 winter season.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MENTOR-ON-THE-LAKE, COUNTY OF LAKE, AND STATE OF OHIO:**

**SECTION 1.** That the Administrative Director is hereby authorized to enter into the agreement marked "Exhibit A" with the Ohio Department of Transportation for the purchase of sodium chloride (rock salt) for the 2023-2024 winter season.

**SECTION 2.** That all formal actions of this Council concerning the passage of this Resolution were adopted in an open meeting, and that all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22, of the Ohio Revised Code.

**SECTION 3.** That this Resolution is hereby declared to be and is passed as an emergency measure, the emergency being the necessity to meet the May 1, 2023 deadline to participate in the ODOT winter salt contract. Said Resolution is necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the City of Mentor-on-the-Lake.

**WHEREFORE**, this Resolution shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.

**ADOPTED:** April 11, 2023

  
\_\_\_\_\_  
**ROBERT JOHNSON**  
**PRESIDENT OF COUNCIL**

**ATTEST:** Joyce M. Sage  
**CLERK OF COUNCIL**

  
\_\_\_\_\_  
**DAVID R. EVA**  
**MAYOR**

4/11/23  
**DATE**