



## **City of Mentor-on-the-Lake**

5860 Andrews Road, Mentor-on-the-Lake, OH 44060-2827

Phone: (440) 257-7216 Fax: (440) 257-2766

[www.CityMOL.org](http://www.CityMOL.org)

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### **AGENDA**

#### **REGULAR MEETING OF COUNCIL CITY OF MENTOR-ON-THE-LAKE NOVEMBER 28, 2023 7:00 p.m.**

##### **CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE**

##### **ROLL CALL:**

**At Large: MICHELLE MOORE, Vice-President**  
**Ward 4: DESIREA THOMPSON**  
**Ward 2: PAUL MORRIS**  
**At Large: KEVIN BITTNER**  
**Ward 1: DAVID CHABUT**  
**At Large: JIM LUNDER**  
**Ward 3: ROB JOHNSON, President**

##### **APPROVAL OF MINUTES:**

**Regular Meeting – November 14, 2023**

##### **CORRESPONDENCE:**

##### **ADMINISTRATIVE AND DEPARTMENT HEAD REPORTS:**

**Mayor & Safety Director - Mr. Eva**  
**Administrative Director**  
**Law Director - Mr. Lyons**  
**Police Chief – Mr. Forsythe**

##### **QUESTIONS TO ADMINISTRATION AND DEPARTMENT HEADS:**

##### **BOARD/COMMITTEE/COMMISSION REPORTS:**

**Community Development Committee**  
**Board of Zoning Appeals**

**Thursday, November 9, 2023**  
**Monday, November 20, 2023**

##### **OPEN TO THE PUBLIC TO SPEAK:**

##### **LEGISLATION BEFORE COUNCIL:**

**RESOLUTION NO. 2023-R-33 (SECOND READING)**

A RESOLUTION GRANTING PRELIMINARY APPROVAL TO THE PLANNED UNIT DEVELOPMENT (PUD) THAT IS PROVIDED FOR IN CHAPTER 1255 OF THE CODIFIED RESOLUTIONS FOR THE PROPERTY DESCRIBED AS PERMANENT PARCEL NOS. 19-A-093-B-00-015-0, 19-A-093-B-00-016-0, 19-A-093-B-00-017-0, 19-A-093-B-00-018-0, 19-A-093-B-00-019-0, 19-A-093-B-00-020-0, 19-A-093-B-00-021-0, AND 19-A-093-B-00-075-0

**RESOLUTION NO. 2023-R-34 (SECOND READING)**

A RESOLUTION REQUESTING THE LAKE COUNTY AUDITOR TO MAKE ADVANCE PAYMENTS OF TAXES PURSUANT TO OHIO REVISED CODE 321.34 AND DECLARING AN EMERGENCY

**RESOLUTION NO. 2023-R-35**

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF SUZANNE MARTIN CASON TO THE PLANNING AND ZONING COMMISSION.

**RESOLUTION NO. 2023-R-36**

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF CAROL STAFINSKI TO THE PARKS AND RECREATION BOARD

**RESOLUTION NO. 2023-R-37**

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF CATHERINE ROOS TO THE PARKS AND RECREATION BOARD

**RESOLUTION NO. 2023-R-38**

A RESOLUTION CONFIRMING THE APPOINTMENT OF THOMAS FRATUS TO THE BOARD OF ZONING APPEALS

**RESOLUTION NO. 2023-R-39**

A RESOLUTION CONFIRMING THE APPOINTMENT OF DAVID CHABUT TO THE CIVIL SERVICES COMMISSION

**ORDINANCE NO. 2023-O-07 (THIRD READING) (AMENDED) (ASSIGNED TO COUNCIL OF THE WHOLE)**

AN ORDINANCE CREATING NEW ORDINANCE 1022.12 LOCAL TREE LAWN REGULATION NOT INVOLVING UTILITIES AND/OR TELECOMMUNICATION DEVICES

**ORDINANCE NO. 2023-O-22 (THIRD READING) (ASSIGNED TO ORDINANCE COMMITTEE)**

AN ORDINANCE AMENDING CODIFIED ORDINANCES 1036.04(a) BY CREATING NEW SECTION 1036.04(a)(4) IN ORDER TO REGULATE AND DESCRIBE TREES THAT MAY BE PLANTED ON TREE LAWNS OR WITHIN THE PUBLIC RIGHT-OF-WAY

**ORDINANCE NO. 2023-O-23 (THIRD READING)**

AN ORDINANCE AMENDING CODIFIED ORDINANCE 893.04 – EXEMPTIONS FOR COMMUNITY REINVESTMENT AREA

**ORDINANCE NO. 2023-O-24 (SECOND READING)**

AN ORDINANCE PROVIDING TEMPORARY APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF MENTOR-ON-THE-LAKE, OHIO, FOR THE YEAR ENDING DECEMBER 31, 2024, AND DECLARING AN EMERGENCY

**ORDINANCE NO. 2023-O-25 (SECOND READING, REFERRED TO PLANNING AND ZONING)**

AN ORDINANCE REZONING PERMANENT PARCEL NOS. 19-A-093-B-00-015-0, 19-A-093-B-00-016-0, 19-A-093-B-00-017-0, 19-A-093-B-00-018-0, 19-A-093-B-00-019-0, 19-A-093-B-00-020-0, 19-A-093-B-00-021-0, AND 19-A-093-B-00-075-0 FROM BUSINESS DISTRICT I AND/OR SINGLE-FAMILY DISTRICT E TO THE ZONING CLASSIFICATION OF A PLANNED UNIT DEVELOPMENT (PUD) THAT IS PROVIDED FOR IN CHAPTER 1255 OF THE CODIFIED ORDINANCES

**OLD BUSINESS:**

**NEW BUSINESS:**

**OPEN TO THE PUBLIC TO SPEAK:**

**ANNOUNCEMENTS AND SETTING OF MEETINGS:**

Park and Recreation Board	Thursday, November 30, 2023, 6:30 pm
Planning and Zoning Commission	Monday, December 4, 2023, 6:00 pm
Committee of the Whole	Tuesday, December 5, 2023, 7:00 pm
Organizational Meeting	Thursday, January 4, 2024, 7:00 pm
Agenda Meeting	Thursday, January 4, 2024, 7:45 pm
Charter Review Committee	Thursday, January 4, 2024, 8:00 pm
Public Hearing, Ordinance 2023-O-25	Tuesday, January 9, 2024, 7:00 pm

**ADJOURNMENT:**

The next **REGULAR AGENDA MEETING** will be held on  
Thursday, December 7, 2023, at 6:00 P.M.

The next **REGULAR MEETING OF COUNCIL** will be held on  
Tuesday, December 12, 2023, at 7:00 P.M.