

**RESOLUTION NO. 2024-R-08**

**A RESOLUTION AUTHORIZING THE CITY OF MENTOR-ON-THE-LAKE, OHIO TO BECOME THE CUSTODIAN RESPONSIBLE FOR THE MAINTENANCE AND UPKEEP OF THE STATIC DISPLAY PLACED ON PUBLIC LAND LOCATED AT 5860 ANDREWS ROAD**

**WHEREAS**, the City of Mentor-on-the-Lake, Ohio will be responsible for the maintenance and upkeep of the static display currently located on public land known as 5860 Andrews Road, Mentor-on-the-Lake, Ohio; and

**WHEREAS**, the City of Mentor-on-the-Lake, Ohio acknowledges that the static equipment may never be placed and private property and further acknowledges that if a disposition of the static equipment is ever needed the City of Mentor-on-the-Lake, Ohio will contact the appropriate agency for disposition.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MENTOR-ON-THE-LAKE, COUNTY OF LAKE, AND STATE OF OHIO:**

**SECTION 1.** That the Council of the City of Mentor-on-the-Lake finds and determines that it is in the best interest of the City of Mentor-on-the-Lake to become custodians and remain responsible for the maintenance and upkeep of the static display placed on public land located at 5860 Andrews Road.

**SECTION 2.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

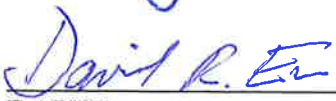
**SECTION 3.** That this Resolution is hereby declared to be and is passed as an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the City of Mentor-on-the-Lake;

**WHEREFORE**, this Resolution shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.

**ADOPTED:** 2-27-2024

  
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**ROBERT JOHNSON**  
**PRESIDENT OF COUNCIL**

**ATTEST:**   
\_\_\_\_\_  
**CLERK OF COUNCIL**

 2-27-2024  
\_\_\_\_\_  
**DAVID R. EVA** **DATE**  
**MAYOR**