

ORDINANCE NO. 2024-O-11

AN ORDINANCE PROVIDING FOR THE SUBMISSION TO THE ELECTORATE OF AN AMENDMENT TO Article III, SECTION 3.05, OF THE MUNICIPAL CHARTER, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MENTOR-ON-THE-LAKE, COUNTY OF LAKE, AND STATE OF OHIO, that the Council of Mentor-on-the-Lake hereby submits to the Lake County Board of Elections and to the voters of the City of Mentor-on-the-Lake the following individual and separate proposed Charter Amendments as follows:

Section 1. Council hereby authorizes and directs that the following proposal to amend Article III, Section 3.05, of the Charter of the City of Mentor on the Lake, Ohio, be submitted to the electors of the City on Tuesday, November 5, 2024:

SECTION 3.05 DUTIES AND POWERS

(Add new Section 12)

SECTION 3.05 DUTIES AND POWERS

12. Annual Appropriations. In order to certify the budget of the Municipality to the County Appropriations Commission or similar officials, the Mayor shall submit to the Council an annual budget covering the estimated needs of the Municipality for the next fiscal year which shall be compiled from information which shall be furnished by each office, department, agency and commission such form and detail and at such time as the Mayor shall require. This budget shall be submitted with sufficient time to allow for discussion, review, and approval, per the requirements of the Ohio Revised Code.

Such annual budget shall set forth specifically such items as may be required by general law or by ordinance of Council and the Council shall thereupon adopt such budget by ordinance, with or without amendment, and submit same to the County Budget Commission or similar officials. The Mayor and Council shall in their best capacity implement the goals of the City Comprehensive Plan, as available, when entering such contracts.

Section 2. That if such Charter Amendment is approved by a majority of the electors voting thereon at such election, said

Amendment shall become effective from and after the time of its approval by the electors.

Section 3. That the Clerk of Council be and she hereby is directed to mail a copy of the above proposed Charter amendments, additions or revisions to each elector whose name appears upon the poll or registration books of the last regular or general election held in the City, or cause to be published the full text of the proposed Charter amendments, additions or revisions as set forth above, once a week for not less than two consecutive weeks in a newspaper of general circulation within the City, or as provided in section 7.16 of the Revised Code, with the first publication being at least fifteen (15) days prior to the election hereinbefore provided, all, in accordance with Section 9 of Article XVIII of the Ohio Constitution, Section 731.211 of the Ohio Revised Code, and the Charter of the City of Mentor-on-the-Lake.

SECTION 4. That the Clerk of Council is hereby authorized and directed to forward a certified copy of this Ordinance to the Board of Elections of Lake County, 105 Main Street, P.O. Box 490, Painesville, OH 44077.

SECTION 5. That the Board of Elections of Lake County is hereby requested to cause appropriate notice of such election to be duly given in accordance with law.

SECTION 6. That the form of ballots to be cast at the election shall be as follows:

PROPOSED CHARTER AMENDMENT

(A majority affirmative vote is necessary for passage)

Shall Article III, Section 3.05, Duties and Powers of the Mayor of the City of Mentor on the Lake, Ohio be amended in order to add an additional duty regarding the City budget process and to use the best capacity of the Mayor and Council to implement the goals of a City Comprehensive Plan:

SECTION 3.05(A) DUTIES AND POWERS - Executive Powers of Mayor - New Section 12

12. Annual Appropriations. In order to certify the budget of the Municipality to the County Appropriations Commission or similar officials, the Mayor shall submit to the Council an annual budget covering the estimated needs of the Municipality for the next

fiscal year which shall be compiled from information which shall be furnished by each office, department, agency and commission such form and detail and at such time as the Mayor shall require. This budget shall be submitted with sufficient time to allow for discussion, review, and approval, per the requirements of the Ohio Revised Code.


Such annual budget shall set forth specifically such items as may be required by general law or by ordinance of Council and the Council shall thereupon adopt such budget by ordinance, with or without amendment, and submit same to the County Budget Commission or similar officials. The Mayor and Council shall in their best capacity implement the goals of the City Comprehensive Plan, as available, when entering such contracts.

Section 7. That the proposed Charter amendment is being submitted pursuant to the submission of said amendments, additions and revisions by the Charter Review Commission of the City of Mentor-on-the-Lake, as provided in Section 11.05 of the Charter.


Section 8. That all formal actions of this Council concerning the passage of this Ordinance were adopted in an open meeting, and that all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 123.22 of the Ohio Revised Code.

Section 9. That this Ordinance is hereby declared to be and is passed as an emergency measure, the emergency being the need to comply with the provisions of the Charter and to preserve order and peace, quiet and dignity in this City. Said Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the City of Mentor-on-the-Lake, Ohio.

WHEREFORE, this Ordinance shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.



ROBERT JOHNSON
PRESIDENT OF COUNCIL



DAVID R. EVA
MAYOR

Dated: 7/9/2024

ADOPTED: 7/9/2024

ATTEST: 

Clerk of Council