

ORDINANCE NO. 2024-O-21

**AN ORDINANCE TO AMEND THE 2024 APPROPRIATION ORDINANCES
AND DECLARING AN EMERGENCY**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MENTOR-ON-THE-
LAKE, COUNTY OF LAKE, AND STATE OF OHIO:**

SECTION 1. That, the following Current and Prior Year Appropriation Sections and provisions of Ordinance No. 2024-O-01 be amended as follows:

<u>SECTION 2. General Fund Current Appropriations</u>	<u>From</u>	<u>To</u>
216 EMS Grant	\$ -0-	\$ 3,500
225 Fire State Grants:	\$ -0-	\$ 8,000
228 Opioid Settlement:	\$ -0-	\$ 8,000
700 Trust and Agency:	\$ 7,000	\$ 50,000

SECTION 3. That, The Administrative Director is hereby authorized to issue checks for payment from any of the foregoing appropriations, upon receiving proper certificates and vouchers therefore, and approved by the officer authorized by law to approve same, or an ordinance, resolution, or motion of Council to make expenditure, provided that no checks shall be issued or paid for salaries or wages except to those employed by authority of or in accordance with law or ordinance.

SECTION 4. The Administrative Director is hereby directed to forward a certified copy of this Ordinance to the Lake County Auditor.

SECTION 5. That, all formal actions of this Council concerning the passage of this Ordinance were adopted in an open meeting, and that all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22, of the Ohio Revised Code.

SECTION 6. That, this Ordinance is hereby declared to be an emergency measure and is passed as such, the emergency being the need to provide for the current expenses and other expenditures required necessary for the immediate preservation of the public peace, health, safety, and welfare of the City.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage by Council and approval by the Mayor, or as otherwise provided by law.

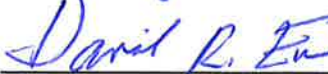
ADOPTED: 9-24-2024



ROBERT JOHNSON
PRESIDENT OF COUNCIL

ATTEST: 

CLERK OF COUNCIL

 9/24/24

DAVID R. EVA **DATE**
MAYOR