

RESOLUTION NO. 2025-R-04

A RESOLUTION CONFIRMING THE APPOINTMENT OF JOSEPH M. GURLEY AS CITY PROSECUTOR AND ASSISTANT LAW DIRECTOR, AFFIRMING HIS CONTRACT, DETERMINING COMPENSATION, AND DECLARING AN EMERGENCY

WHEREAS, the contract with the City Prosecutor expires on December 31, 2025; and

WHEREAS, Section 226.01 of the Codified Ordinances establishes the Office of Assistant Law Director which is appointed by the Mayor; and

WHEREAS, JOSEPH M. GURLEY has been appointed by the Mayor to serve, effective January 1, 2025, in accordance with the Contract, a copy of which is attached.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mentor-on-the-Lake, County of Lake, and State of Ohio, as follows:

Section 1. That the appointment of JOSEPH M. GURLEY as City Prosecutor and Assistant Law Director is hereby confirmed and approved by the Council, in accordance with the attached Contract, effective January 1, 2025.

Section 2. That for the services rendered, JOSEPH M. GURLEY shall receive a monthly salary of One Thousand Three Hundred Eighty Eight and 87/100 Dollars (\$1,388.87). In addition, the City Prosecutor and Assistant Law Director may charge the City for litigation, services, and appearances for and on behalf of the City at the rate of Ninety Dollars (\$90.00) per hour pursuant to the attached Contract.

Section 3. That all formal actions of this Council concerning the passage of this Resolution were adopted in an open meeting, and all deliberations of this Council, or any of its Committees, which resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22, of the Ohio Revised Code.

Section 4. That this Resolution is hereby declared to be and is passed as an emergency measure, the emergency being the necessity to appoint and confirm a City Prosecutor and Assistant Law Director in a timely manner to represent the City of Mentor-on-the-Lake. Said Resolution is necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the City of Mentor-on-the-Lake.

ADOPTED: 1-14-2025

ATTEST: [Signature]
CLERK OF COUNCIL

[Signature]
PRESIDENT OF COUNCIL

[Signature]
DAVID R. EVA
MAYOR

DATE